



PACHANGA IN THE PARK

Saturday, September 13, 2014

Washington Park 5 p.m. to 11 p.m.

TO RESERVE YOUR SPACE NOW call Jeannie Marie A. Flores at (956) 943-7602 or email museumdirector@copitx.com!

PACHANGA IN THE PARK will be held on the grounds of Washington Park. Booths will be open to the public from 5:00 p.m. to 11:00 p.m. All booth spaces are \$50.00 regardless of their location. Booth spaces are 10' x 10'. Vendors must bring their own canopy, chairs, tables, etc. Strict limit of two crock pot sized appliances. Electricity will be available in all booths. **Note to Food Vendors: First come, first served for exclusive food offerings.** Setup time is 4:00 p.m.

Space rates will increase by \$5.00 after Wednesday, September 10th (if space is still available). When making reservations for a space, please send your payment within 5 days, or we will assume you've decided not to participate and will re-rent the space.

Please contact Jeannie Marie A. Flores (museumdirector@copitx.com) with the booth number that you prefer, to confirm availability. Once confirmed you can send in your application with payment in the form of a check made out to "Museums of Port Isabel" or fill out the online form below to reserve your space.

If you wish to pay by credit card, indicate so on the form below and we will contact you by phone within 24 hours to get your information. If you wish to pay by check, indicate so on the form and mail your check and a copy of this form to the Museums of Port Isabel, 317 E. Railroad Ave., Port Isabel, Tx 78578.

Booth space fills up quickly, so be sure to reserve yours early! If you have any questions, please do not hesitate to call Jeannie Marie A. Flores, Museum Director at (956) 943-7602.

Space size: (10' x 10') in Washington Park
Booth Cost: \$50 (all booths include electricity)

In order to participate in the Port Isabel's PACHANGA IN THE PARK, ALL VENDORS must agree to the following provisions below:

1. The City of Port Isabel reserves the right to remove any vendor at any time, for any violation of the regulations set forth in the current year's information regarding the PACHANGA IN THE PARK.

2. In consideration of the use of one or more spaces by the undersigned vendor participation in Port Isabel's PACHANGA IN THE PARK, the undersigned agrees to defend, indemnify, and hold harmless the City of Port Isabel, its officers, agents, employees, and members from and against all liabilities, claims, suits, or demands for injuries to any person and/or property arising out of the undersigned's injuries to persons he or she may cause by participating in such activities.

3. Any person that has a check returned for the bank will be charged \$25.00.

4. NO VENDOR shall sell any illegal items or items that infringe on registered trademarks.

5. Electricity – You must bring your own heavy-duty extension cord, 100' or 200' is sufficient. Cords across walkways must be taped down. Do not overload outlets — do not use more than normally used on one household outlet, there is A STRICT LIMIT OF TWO CROCK POT SIZED APPLIANCES. DO NOT RUN FANS, HEATERS OR OTHER PERSONAL CONVENIENCES.

6. PAYMENT NOT REFUNDABLE due to weather. Event will go on rain or shine.

7. ATTENTION VENDORS: No sale of soft drinks, water, or other beverages allowed without prior permission. This request will be enforced.

8. No vehicles on premises.

9. No glass containers allowed in the park.

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VENDOR APPLICATION

I agree with the Vendor Provisions listed on the reverse side Yes No

Name: _____

Business Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Email: _____

Phone: _____ Permit #: _____

Website: _____

Product Description: _____

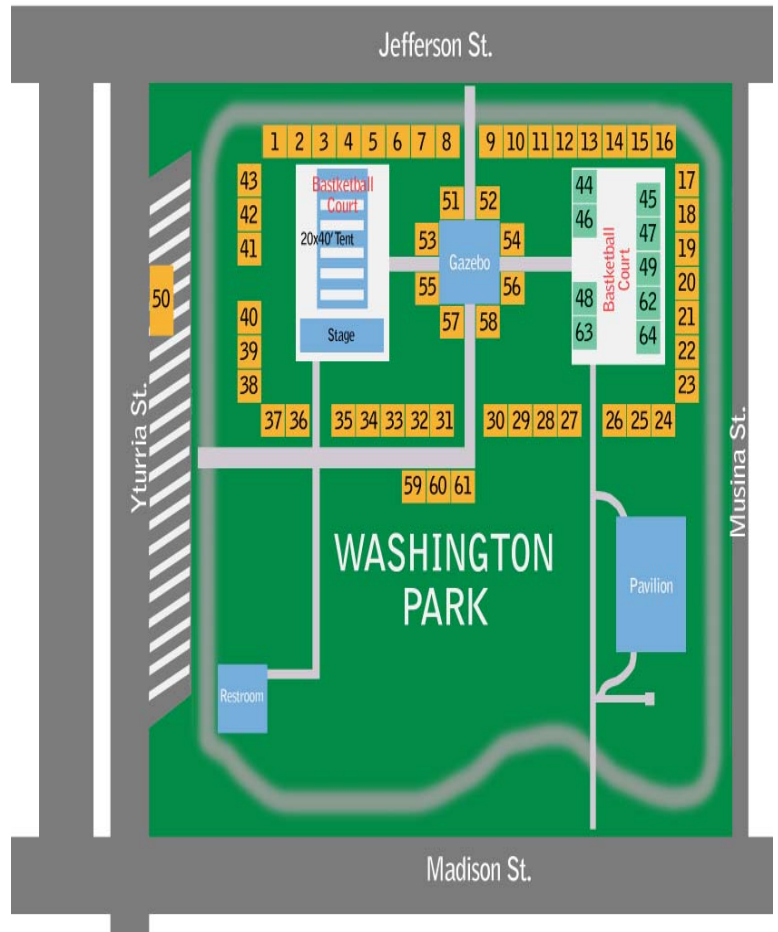
Booth # Preference: _____

Payment:
CC#: _____

Expiration Date: _____

Check#: _____

Cash: \$ _____



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FOOD VENDOR INFO

We would like to know about the dish your are preparing at the Pachanga in the Park!

Booth #: _____

Permit #: _____

Name: _____

Business Name: _____

Name of Dish Served: _____

Primary Ingredient: _____

Recipe Info: _____

Does the recipe have a story? _____

Regional Influence? _____

Did a family member pass this recipe on to you? _____

If so, are you passing the recipe on? _____

Does the recipe differ from past generation's? _____
